

# City of Renton SubUrban Farm & Garden Expo 2018 Vendor Application

## Expo Date: Saturday, March 3, 2018

Expo hours are Saturday, 10:00 am to 2:00 pm. Fee to vend at Expo is \$20.00 (**DO NOT SEND PAYMENT, this is an application ONLY**); no charge for educational exhibits. Space will include (1) 6' table and (1) chair; electricity will not be available. All vendors/educational exhibits must be relevant to the Farm & Garden Expo subject matter.

Vendor will be contacted if accepted in the Expo and instructions for payment will be included at that time, along with setup/parking information.

I understand the terms of the SubUrban Farm & Garden Expo: Initials: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Business Name: \_\_\_\_\_ UBI #: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website/social media: \_\_\_\_\_

**Product information:**

Select the category that best represents your work. *Your space inventory must represent this category and be consistent in content, form and quality with the submission shown in your photos.* You may have more than one category. Selection is based on: relevance to farming, gardening, livestock; need for category of merchandise; quality and originality of merchandise; esthetically appealing display.

Educational Exhibit (describe): \_\_\_\_\_

- |                              |                          |             |                          |                          |                          |
|------------------------------|--------------------------|-------------|--------------------------|--------------------------|--------------------------|
| Nursery/plants/seeds         | <input type="checkbox"/> | Tools       | <input type="checkbox"/> | Outdoor living furniture | <input type="checkbox"/> |
| Containers/pots              | <input type="checkbox"/> | Clothing    | <input type="checkbox"/> | Pond/Supplies            | <input type="checkbox"/> |
| Soil/fertilizer/compost/bins | <input type="checkbox"/> | Lighting    | <input type="checkbox"/> | Statuary                 | <input type="checkbox"/> |
| Garden Art                   | <input type="checkbox"/> | Birdfeeders | <input type="checkbox"/> | Fountains                | <input type="checkbox"/> |
| Bath, Body and Candles       | <input type="checkbox"/> | Home Décor  | <input type="checkbox"/> | Jewelry                  | <input type="checkbox"/> |
| Landscape Company/Service    | <input type="checkbox"/> | Other _____ | <input type="checkbox"/> |                          |                          |

My work ranges in price of \$ \_\_\_\_\_ to \$ \_\_\_\_\_ The majority of my items are priced at \$ \_\_\_\_\_

Enclose/attach three current photos, plus setup photo, which represents the products you intend to offer at the SubUrban Farm & Garden Expo. Number your photos accordingly to the list below. *Photos will not be returned.* Only items pictured and listed on application can be sold.

Photo 1 \_\_\_\_\_

Photo 2 \_\_\_\_\_

Photo 3 \_\_\_\_\_

**INDEMNIFICATION & HOLD HARMLESS AGREEMENT**

**THE VENDOR PARTICIPANT NAMED BELOW SHALL INDEMNIFY** and hold the City of Renton (RENTON) and its elected and/or appointed officials, agents, employees, and/or volunteers, harmless from and shall process and defend at its own expense any and all claims, demands, suits, at law or equity, actions, penalties, loss, damages, or costs, of whatsoever kind or nature, (including but not limited to attorneys' fees and court costs) brought against RENTON arising out of, or in connection with, or incident to, the VENDOR PARTICIPANT'S, or the VENDOR PARTICIPANT'S agents, employees, officers, or volunteers) participation at the RENTON SUBURBAN FARM & GARDEN EXPO, and/or the VENDOR PARTICIPANT'S performance or failure to perform in a manner consistent with RENTON facility rules and regulations, following RENTON staff instructions, or any actions while at the RENTON SUBURBAN FARM & GARDEN EXPO; provided, however, that if such claims are caused by or result from the concurrent negligence of RENTON, its elected and/or appointed officials, agents, employees, and/or volunteers, this indemnity provisions shall be valid and enforceable only to the extent of the negligence of the VENDOR PARTICIPANT; and provided further, that nothing herein shall require the VENDOR PARTICIPANT to hold harmless or defend RENTON, its elected and/or appointed officials, agents, employees, and/or volunteers for damages or loss caused by RENTON'S sole negligence. The VENDOR PARTICIPANT expressly agrees that the indemnification provided herein constitutes the contractor's/vendor's waiver of immunity under Title 51 R.C.W., for the purposes of this Indemnification and RENTON SUBURBAN FARM & GARDEN EXPO participation if the VENDOR PARTICIPANT is any type of business entity, whether for profit or not for profit. No VENDOR PARTICIPANT is an employee, agent, representative or volunteer of RENTON or RENTON SUBURBAN FARM & GARDEN EXPO based on their RENTON SUBURBAN FARM & GARDEN EXPO participation. As independent contractors/vendors, VENDOR PARTICIPANTS are not entitled to compensation, workers' compensation, insurance or benefits from RENTON or RENTON SUBURBAN FARM & GARDEN EXPO.

**PHOTO/VIDEO RELEASE:** I the undersigned VENDOR PARTICIPANT and/or any representative of my RENTON SUBURBAN FARM & GARDEN EXPO participation, give permission to have photos/video tapes taken without compensation, during City of Renton or RFM activities and used for publicity purposes in any manner by RENTON or RENTON SUBURBAN FARM & GARDEN EXPO.

**APPLICATION & REGULATIONS:** I have read the Application and the Hold Harmless Agreement. My signature below indicates that I agree to abide by the guidelines and procedures of the RENTON SUBURBAN FARM & GARDEN EXPO.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Person Signing Above (**Must be 18 years of age or older**)

\_\_\_\_\_  
COMPANY (NAME OF VENDOR PARTICIPANT)

\_\_\_\_\_  
BOOTH NAME

**THIS APPLICATION MUST BE FILLED OUT COMPLETELY TO BE ACCEPTED**

**ALL INQUIRIES & CORRESPONDENCE TO:**  
RENTON FARMERS MARKET  
1055 South Grady Way, 6<sup>th</sup> Floor  
Renton, Washington 98057

**CONTACT:** Carrie Olson, Farmers Market Coordinator  
[info@rentonfarmersmarket.com](mailto:info@rentonfarmersmarket.com)  
(425) 430-7214