



Date received: \_\_\_\_\_  
 Amount received: \_\_\_\_\_  
 (For Market use only)

**FARMER/PROCESSOR/PREPARED FOOD 2018 APPLICATION TO SELL**  
**Please read the 2018 Guidelines and Procedures BEFORE completing this application**  
**\$30.00 Non-refundable Application Fee due with application**  
**APPLICATION DUE MARCH 16, 2018**

If accepted into the 2018 RFM, an acceptance letter will be sent to you.

CHECK APPROPRIATE BOX:

- Farmer/Grower – select type of farm product: *Produce* *Value-added* *Nursery* *Other* (please explain):
- Processor (Food made from products/ingredients of which majority are grown by seller, also includes wine and beer)
- Prepared Food Vendor (Fresh food products that vendors have processed into products offered at the market)

Type of food: \_\_\_\_\_

\*Craft/Artisan – Please fill out the Craft/Artisan application\*

VENDOR NAME: \_\_\_\_\_  
 (Last name) (First Name) (Middle Initial)

VENDOR MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

DAYTIME PHONE: ( ) \_\_\_\_\_ EVENING PHONE: ( ) \_\_\_\_\_

CELL PHONE: ( ) \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

WEBSITE/FACEBOOK/SOCIAL MEDIA: \_\_\_\_\_  
 (RENTONFARMERSMARKET.COM WILL LINK TO YOUR WEBSITE/SOCIAL MEDIA)

VENDOR UBI# \_\_\_\_\_  
 (ENCLOSE A COPY OF YOUR **CURRENT** MASTER BUSINESS LICENSE)

FARM OR BUSINESS NAME: \_\_\_\_\_

\* PRIMARY FARM OR BUSINESS ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

(For Farmers) HOW MANY ACRES DO YOU FARM AT THIS ADDRESS (PRIMARY)? \_\_\_\_\_

WHAT TYPE OF CROP(S) ARE GROWN AT THIS LOCATION (PRIMARY)? ROW ORCHARD BERRIES OTHER (LIST):

(For Farmers) DO YOU LEASE/RENT ADDITIONAL LAND TO FARM? Yes No

(For Farmers) IF YES, HOW MANY OTHER SITES DO YOU LEASE/RENT? \_\_\_\_\_

\*IF YES, NOTE LEASED/RENTED LAND ADDRESS (SITE 1):

\_\_\_\_\_  
 (ENCLOSE A COPY OF YOUR **CURRENT** LAND LEASE AGREEMENT)

(For Farmers) HOW MANY ACRES DO YOU FARM AT THIS ADDRESS (SITE 1)? \_\_\_\_\_

WHAT TYPE OF CROP(S) ARE GROWN AT THIS LOCATION (SITE 1)?    ROW    ORCHARD    BERRIES    OTHER (LIST):

(For Farmers) DO YOU LEASE ADDITIONAL LAND TO FARM?    Yes    No

\* IF YES, NOTE LEASED/RENTED LAND ADDRESS (SITE 2): \_\_\_\_\_  
(ENCLOSE A COPY OF YOUR **CURRENT** LAND LEASE AGREEMENT)

WHAT TYPE OF CROP(S) ARE GROWN AT THIS LOCATION (SITE 2)?    ROW    ORCHARD    BERRIES    OTHER (LIST):

(For Farmers) HOW MANY ACRES DO YOU FARM AT THIS ADDRESS (SITE 2)? \_\_\_\_\_

*\*If your farm/land has no address, describe its location using major roads, intersections, etc. LIST ALL LOCATIONS where farming activities take place (use additional pages if needed; documents may be emailed to [info@rentonfarmersmarket.com](mailto:info@rentonfarmersmarket.com))*

**BOOTH NEEDS:**

1. How many 10x10 booths are you requesting?      1                                  2
  
2. Will your vendor booth need power? \*                      YES                      NO  
    \*Power availability is limited and is an additional \$5 per market day; checking YES is no guarantee that your space will have power available
  
3. Do you accept debit/credit cards at your booth?      YES                      NO
  
4. Do you plan to offer samples of your product? \*      YES                      NO  
    \*Does not apply to Prepared Food Vendor. Application for Exemption from King County Health Department may be required, along with appropriate hand washing and sampling setup
  
5. Will your vendor booth use propane tank(s)?      YES                      NO

2018 Market fee is \$40 per 10x10 booth per day in the Piazza Park. Should you choose to participate the entire season (all 17 market days) a discounted fee for Piazza Park booths only will be available by pre-payment. Look for details in your vendor acceptance letter. Please do not include pre-payment with your application, only the \$30 application fee is due with application.

**PLEASE CIRCLE THE DATES YOU WILL SELL:**

**Renton Farmers Market at the Piazza                      3:00 PM - 7:00 PM**

TUESDAYS					
JUNE	5	12	19	26	
JULY	3	10	17	24	31
AUG.	7	14	21	28	
SEPT.	4	11	18	25	

List items to be sold at the Market and approximate dates of availability. **VENDORS WILL BE GRANTED PERMISSION TO SELL ONLY WHAT IS LISTED.** This application will not be processed without a detailed list of crops/items you will bring to the Market. Additions to list during the season must be approved by the Market Coordinator and are subject to additional farm checks.

Include a separate page if needed.

Crop/Item Expected	Date Expected	Crop/Item	Date

List full names and contact info (cell phone/email) of family members and employees who may sell for you (info may be provided prior to market open date if not known, please update market of any changes during season):

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**PLEASE CHECK ALL LICENSES AND PERMITS YOU ARE REQUIRED TO HAVE TO OPERATE YOUR BUSINESS AND PROVIDE A COPY OF EACH WITH THIS APPLICATION:**

- You will not be able to set up at the market without all of your required permits in hand.
- Vendors are responsible for knowing and obtaining the licenses and permits necessary to operate at the Renton Farmers Market. It is the vendor's responsibility to maintain compliance with State and local tax laws.

**THE FOLLOWING IS ENCLOSED WITH THIS APPLICATION (PLEASE CHECK ALL THAT APPLY):**

- |  |  |
|--|--|
| <input type="checkbox"/> Food Handler's Permit(s)  | <input type="checkbox"/> MAST Permit(s)  |
| <input type="checkbox"/> WA State Master Business License (if using scale, registration of scale must appear on license) | <input type="checkbox"/> WA State Liquor Control Board Endorsement (for sale of WA State wines/beer @ Farmers Markets) |
| <input type="checkbox"/> Certificate of commercially certified kitchen   | <input type="checkbox"/> Milk Producer/Processing Plant License  |
| <input type="checkbox"/> WA Dept. of Agriculture Food Processors License   | <input type="checkbox"/> Egg Handler/Dealer License  |
| <input type="checkbox"/> WA State Nursery License  | <input type="checkbox"/> Organic Food Producer Certification   |
| <input type="checkbox"/> DOH Commercial Shellfish License/ WDFW Aquatic Farmer Registration                              | <input type="checkbox"/> Pesticide Applicator License  |
| <input type="checkbox"/> Signed Application for Exemption from Permit  | <input type="checkbox"/> Other – please note:  |

**RFM accepts SNAP/EBT (food stamp) benefits and Fresh Bucks.** ALL vendors with eligible food items will participate in these program. This includes vendors with fresh fruit and vegetables, eggs, meat, fish, poultry, dairy, and seeds and plants intended for growing food. Non-food and prepared (hot) foods and wine/alcohol are not eligible for this program. Additional details are in the RFM Guidelines; section V. Vendor Rules for 2018 under Y. EBT/SNAP BENEFITS.

**Vendor has read and understands the 2018 Renton Farmers' Market Guidelines and Procedures** and is bound by the terms and conditions outlined in them. Vendor is responsible for ensuring all family members and employees who work for Vendor at RFM have read and understand Guidelines and Procedures. Vendor will sell only what is listed on this application. Vendors are responsible for the quality and safety of what they sell. By signing this agreement the Vendor expressly acknowledges and accepts the Indemnification & Hold Harmless Agreement below.

*By checking this box and typing my name in the fields below, I acknowledge that I am affixing my electronic signature(s) to this document.*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**INDEMNIFICATION & HOLD HARMLESS AGREEMENT**

**THE MARKET VENDOR PARTICIPANT NAMED BELOW SHALL INDEMNIFY** and hold the City of Renton (RENTON) and its elected and/or appointed officials, agents, employees, and/or volunteers, harmless from and shall process and defend at its own expense any and all claims, demands, suits, at law or equity, actions, penalties, loss, damages, or costs, of whatsoever kind or nature, (including but not limited to attorneys' fees and court costs) brought against RENTON arising out of, or in connection with, or incident to, the MARKET VENDOR PARTICIPANT'S, or the MARKET VENDOR PARTICIPANT'S agents, employees, officers, or volunteers) participation at the RENTON FARMERS MARKET, and/or the MARKET VENDOR PARTICIPANT'S performance or failure to perform in a manner consistent with RENTON facility rules and regulations, following RENTON staff instructions, or any actions while at the RENTON FARMERS MARKET; provided, however, that if such claims are caused by or result from the concurrent negligence of RENTON, its elected and/or appointed officials, agents, employees, and/or volunteers, this indemnity provisions shall be valid and enforceable only to the extent of the negligence of the MARKET VENDOR PARTICIPANT; and provided further, that nothing herein shall require the MARKET VENDOR PARTICIPANT to hold harmless or defend RENTON, its elected and/or appointed officials, agents, employees, and/or volunteers for damages or loss caused by RENTON'S sole negligence. The MARKET VENDOR PARTICIPANT expressly agrees that the indemnification provided herein constitutes the contractor's/vendor's waiver of immunity under Title 51 R.C.W., for the purposes of this Indemnification and RENTON FARMERS MARKET participation if the MARKET VENDOR PARTICIPANT is any type of business entity, whether for profit or not for profit. No MARKET VENDOR PARTICIPANT is an employee, agent, representative or volunteer of RENTON or RFM based on their RENTON FARMERS MARKET participation. As independent contractors/vendors, MARKET VENDOR PARTICIPANTS are not entitled to compensation, workers' compensation, insurance or benefits from RENTON or RFM.

**PHOTO/VIDEO RELEASE:** I the undersigned MARKET VENDOR PARTICIPANT and/or any representative of my RENTON FARMERS MARKET participation, give permission to have photos/video tapes taken without compensation, during City of Renton or RFM activities and used for publicity purposes in any manner by RENTON or RFM.

**RFM APPLICATION & REGULATIONS:** I have read the RFM Application, Guidelines and Procedures and the Hold Harmless Agreement. My signature below indicates that I agree to abide by the guidelines and procedures of the Renton Farmers Market, including those regarding set up & take down, sales & safety procedures and booth request/assignment procedures.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**LICENSES, PERMITS AND SPECIAL REQUIREMENTS:** I have read and agree to comply with the Washington State Department of Agriculture, Public Health – Seattle & King County, and Renton Farmers Market license and permit requirements.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PARKING:** I agree to park in the RFM recommended areas above the 3<sup>rd</sup> floor of the City Garage and not in valuable customer parking.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**CANCELLATION POLICY & NO-SHOWS PENALTIES:** I have read and agree to comply with the Renton Farmers Market Cancellation Procedures and No-Show Penalties.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_  
Printed Name of Person Signing Above (Must be 18 years of age or older)

\_\_\_\_\_  
COMPANY / BOOTH NAME

**THIS APPLICATION MUST BE FILLED OUT COMPLETELY TO BE ACCEPTED**  
**Make sure to enclose the \$30.00 non-refundable application fee and send in by March 16, 2018**  
**MAKE CHECKS PAYABLE TO: RENTON FARMERS MARKET**

**ALL INQUIRIES & CORRESPONDENCE TO:**  
RENTON FARMERS MARKET  
1055 South Grady Way, 6<sup>th</sup> Floor  
Renton, Washington 98057

**CONTACT:** Carrie Olson, Farmers Market Coordinator  
[info@rentonfarmersmarket.com](mailto:info@rentonfarmersmarket.com)  
(425) 430-7214